



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$35.00

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

**Articles of Organization**

(General Laws, Chapter 180)

Identification Number: 001471238

**ARTICLE I**

The exact name of the corporation is:

BOSTON PARENT COALITION FOR ACADEMIC EXCELLENCE CORP.

**ARTICLE II**

The purpose of the corporation is to engage in the following business activities:

TO MAINTAIN ACADEMIC EXCELLENCE AT THE EXAM SCHOOLS IN BOSTON AND PROMOTE EQUALITY AMONG BOSTON PUBLIC SCHOOLS BY ENHANCING K-6 EDUCATION FOUNDATION ACROSS ALL SCHOOLS IN BOSTON. THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR EDUCATIONAL AND COMMUNITY PURPOSES CONSISTENT WITH THE REQUIREMENTS OF SECTION 501(C)(4) OF THE INTERNAL REVENUE CODE, AND ANY SUCCESSOR STATUTES, INCLUDING MAKING DISTRIBUTIONS CONSISTENT WITH THESE PURPOSES. IN PARTICULAR THE CORPORATION IS ORGANIZED TO PROMOTE EXCELLENCE IN EDUCATION IN BOSTON MASSACHUSETTS, WITH AN EMPHASIS ON BOSTON PUBLIC SCHOOLS, TO PROMOTE MERIT-BASED ADMISSIONS TO BOSTON EXAM SCHOOLS (INCLUDING BOSTON LATIN SCHOOL, BOSTON LATIN ACADEMY AND O'BRYANT SCHOOL OF SCIENCE AND MATH), AND TO PROMOTE DIVERSITY IN BOSTON HIGH SCHOOLS BY ENHANCING K-6 EDUCATION ACROSS ALL SCHOOLS IN BOSTON.

**ARTICLE III**

A corporation may have one or more classes of members. If it does, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

THE CORPORATION SHALL HAVE NO MEMBERS.

**ARTICLE IV**

Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or members, or of any class of members, are as follows:

*(If there are no provisions state "NONE")*

NONE

Notes: The preceding four (4) articles are considered to be permanent and may only be changed by filing appropriate Articles of Amendment.

## ARTICLE V

The by-laws of the corporation have been duly adopted and the initial directors, president, treasurer and clerk or other presiding, financial or recording officers, whose names are set out on the following page, have been duly elected.

## ARTICLE VI

The effective date of organization of the corporation shall be the date approved and filed by the Secretary of the Commonwealth. If a *later* effective date is desired, specify such date which shall not be more than *thirty days* after the date of filing.

11/19/2020

## ARTICLE VII

The information contained in Article VII is not a permanent part of the Articles of Organization.

**a. The street address (*post office boxes are not acceptable*) of the principal office of the corporation in *Massachusetts* is:**

No. and Street: BPCAE / BEN CUI  
88 PARSONS ST  
City or Town: BRIGHTON State: MA Zip: 02135 Country: USA

**b. The name, residential street address and post office address of each director and officer of the corporation is as follows:**

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code	Expiration of Term
PRESIDENT	BEN TAO CUI	88 PARSONS ST BRIGHTON, MA 02135 USA 88 PARSONS ST BRIGHTON, MA 02135 USA	TBD
TREASURER	LISA LIAO	46 GROUSE STREET WEST ROXBURY, MA 02132 USA 46 GROUSE STREET WEST ROXBURY, MA 02132 USA	TBD
VICE PRESIDENT	MAITHILY ERANDE	47 RICHWOOD ST. WEST ROXBURY, MA 02132 USA 47 RICHWOOD ST. WEST ROXBURY, MA 02132 USA	TBD
CLERK	PENG SUN	41 LILA ROAD JAMAICA PLAIN, MA 02130 USA 41 LILA ROAD JAMAICA PLAIN, MA 02130 USA	TBD
DIRECTOR	LEI TIAN	110 RUSSETT RD WEST ROXBURY, MA 02132 USA 110 RUSSETT RD WEST ROXBURY, MA 02132 USA	TBD
DIRECTOR	BRUCE MCKINNON	70 FAIROAKS LN, COHASSET, MA 02025 USA 70 FAIROAKS LN, COHASSET, MA 02025 USA	TBD
DIRECTOR	TAMAR SHAY TANNAS	70 PENFIELD ST. ROSLINDALE, MA 02131 USA 70 PENFIELD ST. ROSLINDALE, MA 02131 USA	TBD
DIRECTOR	DANIEL FITZPATRICK	66 COLCHESTER ST. HYDE PARK, MA 02136 USA 66 COLCHESTER ST. HYDE PARK, MA 02136 USA	TBD
DIRECTOR	RACHEL MISELMAN	19 IRMA ST, #1,	TBD

BOSTON, MA 02124 USA  
19 IRMA ST, #1,  
BOSTON, MA 02124 USA

**c. The fiscal year (i.e., tax year) of the business entity shall end on the last day of the month of:**  
August

**d. The name and business address of the resident agent, if any, of the business entity is:**

Name: BPCAE / BEN CUI  
No. and Street: 88 PARSONS ST  
City or Town: BRIGHTON State: MA Zip: 02135 Country: USA

**I/We, the below signed incorporator(s), do hereby certify under the pains and penalties of perjury that I/we have not been convicted of any crimes relating to alcohol or gaming within the past ten years. I/We do hereby further certify that to the best of my/our knowledge the above-named officers have not been similarly convicted. If so convicted, explain:**

BENTAO CUI

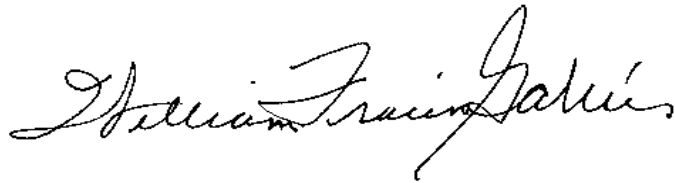
**IN WITNESS WHEREOF AND UNDER THE PAINS AND PENALTIES OF PERJURY, I/we, whose signature(s) appear below as incorporator(s) and whose name(s) and business or residential address (es) beneath each signature do hereby associate with the intention of forming this business entity under the provisions of General Law, Chapter 180 and do hereby sign these Articles of Organization as incorporator(s) this 19 Day of November, 2020. (If an existing corporation is acting as incorporator, type in the exact name of the business entity, the state or other jurisdiction where it was incorporated, the name of the person signing on behalf of said business entity and the title he/she holds or other authority by which such action is taken.)**

BENTAO CUI

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

November 19, 2020 12:55 PM

A handwritten signature in black ink, reading "William Francis Galvin". The signature is written in a cursive style with a large, prominent initial "W".

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*